# Agenda for Development Management Committee Tuesday, 11th June, 2019, 10.00 am



# **Members of Development Management Committee**

Councillors: M Howe (Chairman), K McLauchlan (Vice-Chairman), P Arnott, K Bloxham, C Brown, O Davey, S Gazzard, P Hayward, N Hookway, D Key, T McCollum, H Parr, G Pratt, J Rowland, E Wragg and T Wright

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(or group number 01395 517546)

Friday, 31 May 2019

# Speaking on planning applications

In order to speak on an application being considered by the Development Management Committee you must have submitted written comments during the consultation stage of the application. Those that have commented on an application being considered by the Committee will receive a letter or email (approximately 9 working days before the meeting) detailing the date and time of the meeting and instructions on how to register to speak. The letter/email will have a reference number, which you will need to provide in order to register. Speakers will have 3 minutes to make their representation. Please note there is no longer the ability to register to speak on the day of the meeting.

The number of people that can speak on each application is limited to:

- Major applications parish/town council representative, 5 supporters, 5 objectors and the applicant or agent
- Minor/Other applications parish/town council representative, 2 supporters, 2 objectors and the applicant or agent

The day before the meeting <u>a revised running order for the applications being considered</u> by the Committee will posted on the council's website). Applications with registered speakers will be taken first.

Parish and town council representatives wishing to speak on an application are also required to pre-register in advance of the meeting. One representative can be registered to speak on behalf of the Council.

Registration to speak starts at 10am on **Monday 3 June up until 12 noon on Thursday 6 June** by leaving a message on 01395 517525 or emailing <a href="mailto:planningpublicspeaking@eastdevon.gov.uk">planningpublicspeaking@eastdevon.gov.uk</a>.

# Speaking on non-planning application items

A maximum of two speakers from the public are allowed to speak on agenda items that are not planning applications on which the Committee is making a decision (items on which you can register to speak will be highlighted on the agenda). Speakers will have 3 minutes to make their representation. You can register to speak on these items up until 12 noon, 3 working days before the meeting by emailing

<u>planningpublicspeaking@eastdevon.gov.uk</u> or by phoning 01395 517525. A member of the Democratic Services Team will only contact you if your request to speak has been successful.

# 1 Minutes of the previous meeting (Pages 5 - 11)

The minutes of the Development Management Committee meeting held on 30 April 2019.

## 2 Apologies

## 3 Declarations of interest

Guidance is available online to Councillors and co-opted members on making declarations of interest

## 4 Matters of urgency

Information on matters of urgency is available online

## 5 Confidential/exempt item(s)

To agree any items to be dealt with after the public (including press) have been excluded. There are no items that officers recommend should be dealt with in this way.

## 6 Planning appeal statistics (Pages 12 - 23)

Update from the Development Manager

## **Applications for Determination**

Please note that the following applications are all scheduled to be considered but the order may change. Please see the front of the agenda for when the revised order will be published.

# 7 **17/1584/FUL & 18/2015/FUL (Minor)** (Pages 24 - 51)

#### **RALEIGH**

Land North West Of Ladram Bay Holiday Park, Ladram Bay, Otterton, Budleigh Salterton, EX9 7BX.

# 8 **18/1517/FUL (Minor)** (Pages 52 - 66)

#### **BUDLEIGH AND RALEIGH**

Ladram Bay Holiday Park, Ladram Bay, Otterton, Budleigh Salterton, EX9 7BX.

9 **19/0394/FUL (Minor)** (Pages 67 - 76)

#### TALE VALE

Aquarius, Plymtree, Cullompton, EX15 2JS.

10 **18/2583/FUL (Minor)** (Pages 77 - 88)

#### **TALE VALE**

Plymtree Garages, Plymtree, EX15 2LP.

11 **19/0619/FUL (Other)** (Pages 89 - 94)

#### WOODBURY AND LYMPSTONE

Brockways, Woodmanton, Woodbury, EX5 1HG.

#### **LUNCH BREAK**

Afternoon session – the applications below will **not** be considered before 2pm

12 **18/2649/MRES (Major)** (Pages 95 - 120)

## **WOODBURY AND LYMPSTONE**

Blackhill Quarry, Woodbury, Exeter, EX5 1HD.

13 **18/2608/OUT (Minor)** (Pages 121 - 144)

# **NEWTON POPPLEFORD AND HARPFORD**

Land South Of King Alfred Way Newton Poppleford, EX10 0DG.

14 **19/0078/FUL (Minor)** (Pages 145 - 162)

#### **YARTY**

Land East Of Goldsmith Lane, All Saints, Axminster, EX13 7LU.

#### Please note:

Planning application details, including plans and representations received, can be viewed in full on the Council's <u>website</u>.

This meeting is being audio recorded by EDDC for subsequent publication on the Council's website.

Under the Openness of Local Government Bodies Regulations 2014, members of the public are now allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful if you could let the democratic services team know you plan to film or record so that any necessary arrangements can be made to provide reasonable facilities for you to report on meetings. This permission does not extend to private

meetings or parts of meetings which are not open to the public. You should take all recording and photography equipment with you if a public meeting moves into a session which is not open to the public.

If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photography or asking people to repeat statements for the benefit of the recording. You may not make an oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting.

# Decision making and equalities

For a copy of this agenda in large print, please contact the Democratic Services Team on 01395 517546